SOUTH DAKOTA DEPARTMENT OF TRANSPORTATION
NOTICE OF PUBLIC INFORMATION MEETING/ OPEN HOUSE

Project NH-PH 0083(70)0; PCN 03B2; TODD COUNTY

US 83 from the Nebraska State Line to South of Mission
Shoulder Widening, Spot Grading and AC Surfacing

Date: March 6, 2014
Time: 5:30 to 6:30 p.m. CST

Place: Quality Inn Rosebud Casino
Meeting Room
Highway 83
Mission, South Dakota 57555

The South Dakota Department of Transportation (SDDOT) will hold an open house style public meeting to discuss and receive public input on the above project. The open house will be informal, with one on one discussion with SDDOT design staff.

A presentation will take place shortly after 5:30 p.m. CDT. Afterwards, SDDOT staff will be available with displays to discuss the proposed project and answer your questions. During this time, you will also have the opportunity to present written comments.

Information will be available on the acquisition of right of way and relocation assistance. This project is being developed in compliance with state and federal environmental regulations.

Notice is further given to individuals with disabilities that this public meeting is being held in a physically accessible place. Any individuals with disabilities who will require a reasonable accommodation in order to participate in the public meeting should submit a request to the department's ADA Coordinator at 605-773-3540 or 1-800-877-1113 (Telecommunication Relay Services for the Deaf). Please request the accommodations no later than **2 business days prior to the meeting** in order to ensure accommodations are available.

All persons interested in this project are invited to attend this meeting to share your views and concerns any time between 5:30 p.m. and 6:30 p.m. CDT.

For further information regarding this project, contact Mark Leiferman, Chief Roadway Design Engineer at 605-773-3433.

Information presented at the Public Meeting/Open House will be posted on the SDDOT web site after the meeting at http://sddot.com/dot/publicmeetings/default.aspx.

Notice published twice at the total approximate cost of_____.