

SOUTH DAKOTA DEPARTMENT OF TRANSPORTATION
TRANSPORTATION IMPROVEMENT PROGRAM REVISIONS/ADDITIONS CHECKLIST
(PROGRAM FISCAL YEAR IS OCTOBER 1 - SEPTEMBER 30)

Revised

NUMBER: Transit Revision

TO: Kellie Beck, Director of Finance DATE: March 15, 2009

1. REVISION X ADDITION

PROJECT IDENTIFICATION

2. PROJECT NUMBER: None PCEM: None COUNTY: _____

3. ROUTE: _____ MILEPOST: _____ LENGTH: _____

4. HIGHWAY SYSTEM: _____

5. TYPE OF WORK: Ordering of Vehicles, Bus Barns and Bus Barn Additions

6. LOCATION DESCRIPTION: Aberdeen, Lemmon, Brookings, Sisseton, Eureka, Lennox, Milbank, Mitchell
Huron, Pierre, Lake Andes, Rosebud, Redfield, Fort Yates, ND, Spearfish, Vermillion, Yankton, Jefferson
Lines, Brandon

7. APPROVED PROGRAM ITEM NO. _____ PAGE NO. _____ ESTIMATED COST: _____

PROPOSED REVISION/ADDITION

8. PROPOSED PROGRAM REVISION: The Federal Transit Administration is disbursing a stimulus package
so we are replacing vehicles and constructing bus barns and additions.

9. JUSTIFICATION FOR REVISION: Additional Economic Stimulus Funding is anticipated. South
Dakota has been directed by the Federal Transit Administration to add the attached projects to the STIP

*****This STIP revision will delete the previously submitted revision #09-001*****

10. REVISED TOTAL PROJECT COST: 7.4M CHANGE FROM FY 2009 PROGRAM 7.4M
CHANGE FROM FY _____ PROGRAM _____

11. PROPOSED FUNDING SOURCE: ARRA/5311 funds

12. SUBMITTED BY: Jackie Mattheis TITLE: Transportation Specialist

PROJECT DEVELOPMENT ENGINEER REVIEW

DIRECTOR OF FINANCE REVIEW

13. COMMENTS: _____

COMMENTS: Planning & Engineering

NAME: *Jackie Mattheis*

DATE: *3-15-09*

DIRECTOR OF OPERATIONS REVIEW

NAME: *Janet Small*

DATE: *4-1-09*

**DIRECTOR OF PLANNING/ENGINEERING
REVIEW** *Finance*

13. COMMENTS: _____

COMMENTS: _____

NAME: _____

NAME: _____

DATE: *[Signature]*
4/1/09

DATE: *Kevin Beck*
4/1/09

SECRETARY OF TRANSPORTATION OR TRANSPORTATION COMMISSION ACTION

18. APPROVE: X

NAME: *[Signature]*
SECRETARY OF TRANSPORTATION

DISAPPROVE: _____

DATE: 4/1/09

19. COMMENTS: _____

RETURN TO THE STIP COORDINATOR